NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

O'Neill Public Schools (45-0007) in Holt County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 28th day of August, 2019 at 6:00 o'clock, P.M, at O'Neill Public School Administrative Office, 410 E Benton Street, O'Neill, Nebraska for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours.

| FUNDS | Di | Actual Disbursements & Transfers 2017-2018 (1) | | Actual/Estimated Disbursements & Transfers 2018-2019 (2) | | Budgeted Disbursements & Transfers 2019-2020 (3) | | Necessary Cash Reserve (4) | | Total Available Resources Before Property Taxes (5) | | Total Personal and Real Property Tax Requirement | |
|--|----|--|----|--|----|--|----|-------------------------------------|----|---|----|--|--|
| General | \$ | 11,928,830.96 | \$ | 12,130,144.90 | \$ | 12,321,231.00 | \$ | 3,052,000.00 | \$ | 6,380,694.00 | \$ | 9,083,371.00 | |
| Depreciation | \$ | 96,123.08 | \$ | 132,450.67 | \$ | 759,274.00 | Ŧ | | \$ | 759,274.00 | Ť | -, | |
| Employee Benefit | \$ | 301.69 | \$ | - | \$ | 11,135.00 | \$ | - | \$ | 11,135.00 | | | |
| Contingency | \$ | - | \$ | - | \$ | - | | | \$ | - | | | |
| Activities | \$ | 474,494.95 | \$ | 432,892.07 | \$ | 761,085.00 | \$ | - | \$ | 761,085.00 | | | |
| School Nutrition | \$ | 443,628.58 | \$ | 409,020.57 | \$ | 670,175.00 | \$ | _ | \$ | 670,175.00 | | | |
| Bond | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Special Building | \$ | 985,830.91 | \$ | 2,242,363.42 | \$ | 2,459,771.00 | | | \$ | 709,771.00 | \$ | 1,767,677.00 | |
| Qualified Capital Purpose Undertaking | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Cooperative | \$ | _ | \$ | - | \$ | _ | \$ | _ | \$ | - | | | |
| Student Fee | \$ | 9,123.30 | \$ | 37,364.94 | \$ | _ | \$ | _ | \$ | - | | | |
| | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | - | | | |
| TOTALS | \$ | 13,938,333.47 | \$ | 15,384,236.57 | \$ | 16,982,671.00 | \$ | 3,052,000.00 | \$ | 9,292,134.00 | \$ | 10,851,048.00 | |